

INDEX TO *JIABS* 22–26

BY JIŘÍ HOLBA

The present index covers the issues of the *Journal of the International Association of Buddhist Studies* from 1999 (JIABS 22.1) until 2003 (JIABS 26.2). We have by and large taken as our model the index compiled by Bruce Cameron HALL in JIABS 10.2 (1987), i.e., titles are given as the main entries for all items. Also following HALL, the titles of books being reviewed have been placed in italics. The reader can consult the explanations to be found in HALL 1987 (pp. 181-2) for more information on the organizational principles which we have adopted.

ABEYSEKARA, Ananda *see*:

Politics of Higher Ordination, Buddhist Monastic Identity, and Leadership at the Dambulla Temple in Sri Lanka.

AGOSTINI, Giulio *see*:

On the Nikāya Affiliation of the Śrīghanācārasaṅgraha and the Sphuṭārthā Śrīghanācārasaṅgrahaṭīkā.

ARNOLD, Dan *see*:

Candrakīrti on Dignāga on Svalakṣaṇas.

(The) Bangkok Conference on Buddhist Studies: Introduction. Donald K. SWEATER. 22/2 (1999): 397-399.

Buddhist Studies in Germany and Austria 1971-1996 with a Contribution on East Asian Buddhism by Michael Friedrich. Eli FRANCO. 22/2 (1999): 401-456.

BECHERT, Heinz [et al.] *see*:

Der Buddhismus I: Der Indische Buddhismus und seine Verzweigungen.

Bhadanta Rāma: A Sautrāntika before Vasubandhu. Takumi FUKUDA. 26/2 (2003): 255-286.

BLACKBURN, Anne M. *see*:

Looking for the *Vinaya*: Monastic Disciple in the Practical Canons of the Theravāda.

Blood Writing in Chinese Buddhism. John KIESCHNICK. 23/2 (2000): 177-194.

BOUCHER, Daniel *see*:

On *Hu* and *Fan* Again: the Transmission of “Barbarian” Manuscripts to China.

BUCKNELL, Roderick S. *see*:

Conditioned Arising Evolves: Variation and Change in Textual Accounts of the *Paṭicca-samuppāda* Doctrine.

(The) Buddha’s Remains: *mantra* in *Mañjuśrīmūlakalpa*. Glenn WALLIS. 24/1 (2001): 89-125.

(Der) *Buddhismus I: Der Indische Buddhismus und seine Verzweigungen*. Heinz BECHERT [et al.]. Review by Ulrich PAGEL. 24/1 (2001): 127-133.

Buddhist Studies in Germany and Austria 1971-1996 with a Contribution on East Asian Buddhism by Michael Friedrich. Eli FRANCO. 22/2 (1999): 401-456.

CAILLAT, Colette *see*:

Gleanings from a Comparative Reading of Early Canonical Buddhist and Jaina Texts.

Can all Beings Potentially Attain Awakening? Gotra-theory in the *Mahāyāna-sūtrālaṅkāra*. Mario D’AMATO. 26/1 (2003): 115-138.

Candrakīrti on Dignāga on Svalakṣaṇas. Dan ARNOLD. 26/1 (2003): 139-174.

CHEN, Jinhua *see*:

One Name, Three Monks: Two Northern Chan Masters Emerge from the Shadow of Their Contemporary, the Tiantai Master Zhanran 湛然 (711-782). Śāriira and Scepter. Empress Wu’s Political Use of Buddhist Relics.

Chinese Nuns and their Ordination in Fifth Century in China. Ann HEIRMAN. 24/2 (2001): 275-304.

Coming of Age: Buddhist Studies in the United States from 1972 to 1997. Frank E. REYNOLDS. 22/2 (1999): 457-483.

Conditioned Arising Evolves: Variation and Change in Textual Accounts of the *Paṭicca-samuppāda* Doctrine. Roderick S. BUCKNELL. 22/2 (1999): 311-342.

CONFERENCE REPORTS AND ACCOUNTS [Chronological]:

Report on the XIIth Conference of the IABS. Oskar VON HINÜBER. 23/1 (2000): 155-159.

Accounts of the XIIth IABS Conference.. Oskar VON HINÜBER. 23/1 (2000): 161.

The XIIIth Conference of the International Association of Buddhist Studies, Bangkok 8-13 December 2002, First Circular. 23/2 (2000): 351-354.

Report on the XIIIth Conference of the IABS. Oskar VON HINÜBER. 26/2 (2003): 385-389.

- Constructing Another Perspective for Ajaṇṭā's Fifth-Century Excavations. Nadine OWEN. 24/1 (2001): 27-59.
- D'AMATO, Mario *see*:
Can all Beings Potentially Attain Awakening? Gotra-theory in the Mahāyānasūtrālaṃkāra.
- DASSEIN, Bart *see*:
Sautrāntika and the Hṛdaya Treatises.
- DEEGALLE, Mahinda *see*:
A Search for Mahāyāna in Sri Lanka.
- Doctrinal Reformation of the Hongzhou School of Chan Buddhism. Jinhua JIA. 24/1 (2001): 7-26.
- DRAGONETTI, Carmen *see*:
Marginal Note on the Idealistic Conception of *citta-mātra*.
- DUCOR, Jérôme *see*:
Shandao and Hōnen. Apropos of Julian F. Pas's book *Visions of Sukhāvātī* (English Summary).
- DUCOR, Jérôme *see*:
Shandao et Hōnen, à propos du livre de Julian F. Pas: *Visions of Sukhāvātī*.
- Enacting Words. A Diplomatic Analysis of the Imperial Decrees (bkas bcad) and their Application in the sGra sbyor bam po gñis pa Tradition. Cristina A. SCHERRER-SCHAUB. 25/1-2 (2002): 263-340.
- Eṣā agrā*: Images of Nuns in (Mūla-)Sarvāstivādin Literature. Peter SKILLING. 24/2 (2001): 135-156.
- (The) Finances of a Twentieth Century Buddhist Mission: Building Support for the Theravāda Nuns' Order of Nepal. Sarah LEVINE. 24/2 (2001): 217-239.
- FRANCO, Eli *see*:
Buddhist Studies in Germany and Austria 1971-1996 with a Contribution on East Asian Buddhism by Michael Friedrich.
- FUJITA, Kotatsu *see*:
In Memoriam Professor Akira Hirakawa.
[OBITUARIES].
- FUKUDA, Takumi *see*:
Bhadanta Rāma: A Sautrāntika before Vasubandhu.
- General Introduction. Robert KRITZER. 26/2 (2003): 201-224.
- Gleanings from a Comparative Reading of Early Canonical Buddhist and Jaina Texts. Colette CAILLAT. 26/1 (2003): 25-50.

GUTSCHOW, Kim *see*:

What Makes a Nun? Apprenticeship and Ritual Passage in Zanskar, North India.

HARA, Minoru *see*:

In memoriam J.W. de Jong.

[OBITUARIES].

HARRISON, Paul M. *see*:

Relying on the Dharma and not the Person: Reflections on Authority and Transmission in Buddhism and Buddhist Studies.

HEIRMAN, Ann *see*:

Chinese Nuns and their Ordination in Fifth Century in China.

What Happened to the Nun Maitreyī?

(A) Hermeneutical Problem in SN 42, 12 (SN IV, 333) and AN X, 91 (AN V, 178).

Bhikkhu PĀSĀDIKA. 23/1 (2000): 147-154.

HINÜBER, Oskar von *see*:

Accounts of the XIIth IABS Conference.

[CONFERENCE REPORTS AND ACCOUNTS].

HINÜBER, Oskar von *see*:

Report on the XIIth Conference of the IABS.

[CONFERENCE REPORTS AND ACCOUNTS].

HINÜBER, Oskar von *see*:

Report on the XIIIth Conference of the IABS.

[CONFERENCE REPORTS AND ACCOUNTS].

HONJO, Yoshifumi *see*:

The Word Sautrāntika.

In the Beginning ... Guanding 灌頂 (561-632) and the Creation of Early Tiantai.

Linda PENKOWER. 23/2 (2000): 245-296.

INTERNATIONAL ASSOCIATION OF BUDDHIST STUDIES *see*:

(THE) BANGKOK CONFERENCE ON BUDDHIST STUDIES.

CONFERENCE REPORTS AND ACCOUNTS.

TREASURER'S REPORTS.

Introduction to Alexander von Staël-Holstein's Article "On a Peking Edition of the Tibetan Kanjur Which Seems to be Unknown in the West". Edited for publication by Jonathan A. SILK. 22/1 (1999): 211-249.

JIA, Jinhua *see*:

Doctrinal Reformation of the Hongzhou School of Chan Buddhism.

JONES, Charles B. *see*:

Mentally Constructing What Already Exists: The Pure Land Thought of Chan Master Jixing Chewu (1741-1810).

KIESCHNICK, John *see*:

Blood Writing in Chinese Buddhism.

Knowing All through Knowing One: Mystical Communion or Logical Trick in the *Tattvasaṃgraha* and *Tattvasaṃgrahapañjikā*. Sara McCLINTOCK. 23/2 (2000): 225-244.

KRITZER, Robert *see*:

General Introduction.

Sautrāntika in the *Abhidharmakośabhāṣya*.

LEVINE, Sarah *see*:

The Finances of a Twentieth Century Buddhist Mission: Building Support for the Theravāda Nuns' Order of Nepal.

(The) Life of dGe slong ma dPal mo: The Experience of a Leper, Founder of a Fast-ing Ritual, a Transmitter of Buddhist Teachings on Suffering and Renunciation in Tibetan Religious History. Ivette M. VARGAS-O'BRIAN. 24/2 (2001): 157-185.

Looking for the *Vinaya*: Monastic Disciple in the Practical Canons of the Theravāda. Anne M. BLACKBURN. 22/2 (1999): 281-309.

Marginal Note on the Idealistic Conception of *citta-mātra*. Carmen DRAGONETTI. 23/2 (2000): 165-175.

Marginal Notes on a Study of Buddhism, Economy and Society in China. Jonathan A. SILK. 22/2 (1999): 359-396.

MATHES, Klaus-Dieter *see*:

Tāranātha's Presentation of *trisvabhāva* in the *gZan ston sñin po*.

McCLINTOCK, Sara *see*:

Knowing All through Knowing One: Mystical Communion or Logical Trick in the *Tattvasaṃgraha* and *Tattvasaṃgrahapañjikā*.

McDANIEL, Justin T. *see*:

Transformative History. *Nihon Ryōiki* and *Jinakālamālīpakaraṇam*.

MEINERT, Carmen *see*:

Structural Analysis of the bSam gtan mig sgron. A Comparison of the Four-fold Correct Practice in the *Āryāvikalpapraveśanāmadhāraṇī* and the Contents of the Four Main Chapters of the bSam gtan mig sgron.

Mentally Constructing What Already Exists: The Pure Land Thought of Chan Master Jixing Chewu (1741-1810). Charles B. JONES. 23/1 (2000): 43-70.

Nāgārjuna and the Ratnāvalī. New Ways to Date an Old Philosopher. Joseph WALSER. 25/1-2 (2002): 209-262.

NATTIER, Jan *see*:

The Realm of Akṣobhya: A Missing Piece in the History of Pure Land Buddhism.

Nuns, Laywomen, Donors, Goddesses. Female Roles in Early Indian Buddhism.
Peter SKILLING. 24/2 (2001): 241-274.

OBITUARIES [Chronological]:

In memoriam Prof. Hajime Nakamura. Jikido TAKASAKI. 23/1 (2000): 1-5.

In memoriam J.W. de Jong. Minoru HARA. 24/1 (2001): 1-5.

In Memoriam Professor Akira Hirakawa. Kotatsu FUJITA¹. 26/1 (2003): 3-7.

OHNUMA, Reiko *see*:

The Story of Rūpavātī: A Female Past Birth of the Buddha.

On an Alleged Reference to Amitābha in a Kharoṣṭhī Inscription on a Gandhārian Relief. Richard SALOMON and Gregory SCHOPEN. 25/1-2 (2002): 3-31.

On *Hu* and *Fan* Again: the Transmission of “Barbarian” Manuscripts to China.
Daniel BOUCHER. 23/1 (2000): 7-28.

On the Nikāya Affiliation of the Śrīghanācārasaṅgraha and the Sphuṭārthā Śrīghanācārasaṅgrahaṭīkā. Giulio AGOSTINI. 26/1 (2003): 97-114.

On the School Affiliation of Aśvaghoṣa: “Sautrāntika” or “Yogācāra”? Nobuyoshi YAMABE. 26/2 (2003): 225-254.

One Name, Three Monks: Two Northern Chan Masters Emerge from the Shadow of Their Contemporary, the Tiantai Master Zhanran 湛然 (711-782). Jinhua CHEN. 22/1 (1999): 1-91.

OWEN, Nadine *see*:

Constructing Another Perspective for Ajaṇṭā’s Fifth-Century Excavations.

PAGEL, Ulrich *see*:

Three *Bodhisattvapiṭaka* Fragments from Tabo: Observations on a West Tibetan Manuscript Tradition.

Der Buddhismus I: Der Indische Buddhismus und seine Verzweigungen.

PĀSĀDIKA, Bhikkhu *see*:

A Hermeneutical Problem in SN 42, 12 (SN IV, 333) and AN X, 91 (AN V, 178).

PENKOWER, Linda *see*:

In the Beginning ... Guanding 灌顶 (561-632) and the Creation of Early Tiantai.

Politics of Higher Ordination, Buddhist Monastic Identity, and Leadership at the Dambulla Temple in Sri Lanka. Ananda ABEYSEKARA. 22/2 (1999): 255-280.

¹ A correction: the name of this author was incorrectly spelled in the table of context of JIABS 26.1 2003 as “Kotabo Fujija”.

- (The) Realm of Akṣobhya: A Missing Piece in the History of Pure Land Buddhism. Jan NATTIER. 23/1 (2000): 71-102.
- Relying on the Dharma and not the Person: Reflections on Authority and Transmission in Buddhism and Buddhist Studies. Paul M. HARRISON. 26/1 (2003): 9-24.
- REYNOLDS, Frank E. *see*:
Coming of Age: Buddhist Studies in the United States from 1972 to 1997.
- SALOMON, Richard *see*:
On an Alleged Reference to Amitābha in a Kharoṣṭhī Inscription on a Gandhārian Relief.
- Śarīra and Scepter. Empress Wu's Political Use of Buddhist Relics. Jinhua CHEN. 25/1-2 (2002): 33-150.
- Sautrāntika and the Hr̥daya Treatises. Bart DASSEIN. 26/2 (2003): 287-319.
- Sautrāntika in the *Abhidharmakośabhāṣya*. Robert KRITZER. 26/2 (2003): 331-384.
- SCHERRER-SCHAUB, Cristina A. *see*:
Enacting Words. A Diplomatic Analysis of the Imperial Decrees (bkas bcad) and their Application in the sGra sbyor bam po gñis pa Tradition.
IABS Treasurer Final Financial Report.
[See TREASURER'S REPORTS.]
- SCHOPEN, Gregory *see*:
On an Alleged Reference to Amitābha in a Kharoṣṭhī Inscription on a Gandhārian Relief.
- (A) Search for Mahāyāna in Sri Lanka. Mahinda DEEGALLE. 22/2 (1999): 343-357.
- Shandao et Hōnen, à propos du livre de Julian F. Pas: *Visions of Sukhāvātī*. Jérôme DUCOR. 22/1 (1999): 93-163.
- Shandao and Hōnen. Apropos of Julian F. Pas's book *Visions of Sukhāvātī* (English Summary). Jérôme DUCOR. 22/1 (1999): 251-252.
- SHARF, Robert H. *see*:
Thinking through Shingon Ritual.
- SILK, Jonathan A. *see*:
Introduction to Alexander von Staël-Holstein's Article "On a Peking Edition of the Tibetan Kanjur Which Seems to be Unknown in the West". Edited for publication.
Marginal Notes on a Study of Buddhism, Economy and Society in China.
- SKILLING, Peter *see*:
Eṣā agrā: Images of Nuns in (Mūla-)Sārvāstivādin Literature.
Nuns, Laywomen, Donors, Goddesses. Female Roles in Early Indian Buddhism. Vasubandhu and *Vyākhyāyukti* Literature.

- (The) Story of Rūpavatī: A Female Past Birth of the Buddha. Reiko OHNUMA. 23/1 (2000): 103-145.
- Structural Analysis of the bSam gtan mig sgron. A Comparison of the Fourfold Correct Practice in the *Āryāvikalpapraveśanāmadhāraṇī* and the Contents of the Four Main Chapters of the bSam gtan mig sgron. Carmen MEINERT. 26/1 (2003): 175-195.
- Studies in Indo-Tibetan Buddhist Hermeneutics (1). Issues of Interpretation and Translation in the Minor Works of Si-tu Paṇ-chen Chos-kyi-'byuñ-gnas (1699?-1774). Peter VERHAGEN. 24/1 (2001): 61-88.
- SWEARER, Donald K. *see*:
(The) Bangkok Conference on Buddhist Studies: Introduction.
- TAKASAKI, Jikido *see*:
In memoriam Prof. Hajime Nakamura.
[OBITUARIES].
- Tāranātha's Presentation of *trisvabhāva* in the *gZan stoñ sñiñ po*. Klaus-Dieter MATHES. 23/2 (2000): 195-223.
- Thinking through Shingon Ritual. Robert SHARF. 26/1 (2003): 51-96.
- Three *Bodhisattvapiṭaka* Fragments from Tabo: Observations on a West Tibetan Manuscript Tradition. Ulrich PAGEL. 22/1 (1999): 165-210.
- Transformative History. Nihon Ryōiki and *Jinakālamālīpakaraṇam*. Justin T. MCDANIEL. 25/1-2 (2002): 151-207.
- TREASURER'S REPORTS:
Treasurer's Report 2000. 24/1 (2001): 135.
- IABS Treasurer Final Financial Report (2001-2002). Cristina SCHERRER-SCHAUB. 26/2 (2003): 391-394.
- VARGAS-O'BRIAN, Ivette M. *see*:
The Life of dGe slong ma dPal mo: The Experience of a Leper, Founder of a Fasting Ritual, a Transmitter of Buddhist Teachings on Suffering and Renunciation in Tibetan Religious History.
- Vasubandhu and *Vyākhyāyukti* Literature. Peter SKILLING. 23/2 (2000): 297-350.
- VERHAGEN, Peter *see*:
Studies in Indo-Tibetan Buddhist Hermeneutics (1). Issues of Interpretation and Translation in the Minor Works of Si-tu Paṇ-chen Chos-kyi-'byuñ-gnas (1699?-1774).
- WALLIS, Glenn *see*:
The Buddha's Remains: *mantra* in *Mañjuśrīmūlakalpa*.

WALSER, Joseph *see*:

Nāgārjuna and the Ratnāvalī. *New Ways to Date an Old Philosopher*.

What Happened to the Nun Maitreyī? Ann HEIRMAN. 23/1 (2000): 29-41.

What Makes a Nun? Apprenticeship and Ritual Passage in Zanskar, North India.

Kim GUTSCHOW. 24/2 (2001): 187-215.

(The) Word Sautrāntika. Yoshifumi HONJO. 26/2 (2003): 321-330.

YAMABE, Nobuyoshi *see*:

On the School Affiliation of Aśvaghoṣa: “Sautrāntika” or “Yogācāra”?